

Transmittal Letter

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To: Steven Cipot

Date:

2/14/01

Project Manager

Project No.:

3868.17

USEPA: Region II

Subject:

LE Carpenter, Wharton, NJ

290 Broadway; Floor 19

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We are sending you:

⊠Report

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2	2/14/01	3868.17	4th Quarter 2000 Monitoring Report

These items are transmitted as checked below:

⊠For approval

⊠For your use

☑As requested

Remarks:

Steven:

Please find enclosed two (2) copies of above-mentioned report. Please contact me at your convenience with any questions or comments.

Signed:

7(1-14.

Nicholas J. Clevett; Project Manager

(Name and Title)

XC:

Gwen Zervas – NJDEP (original and 2 copies) Cris Anderson - L.E. Carpenter (1 copy)